



Bib Data Sheet


**UNITED STATES DEPARTMENT OF COMMERCE**  
**Patent and Trademark Office**

 Address: COMMISSIONER OF PATENTS AND TRADEMARKS  
 Washington, D.C. 20231

<b>SERIAL NUMBER</b> 09/556,965	<b>FILING DATE</b> 04/20/2000 <b>RULE</b> -	<b>CLASS</b> 358	<b>GROUP ART UNIT</b> 2722	<b>ATTORNEY DOCKET NO.</b> 10981337-1	
<b>APPLICANTS</b> Michael J. Jones, Corvallis, OR ; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <i>None</i> <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 07/06/2000</b> -					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>Michael J. Jones</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> OR	<b>SHEETS DRAWING</b> 23	<b>TOTAL CLAIMS</b> 22	<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> 022879					
<b>TITLE</b> Printed medium data storage					
<b>FILING FEE RECEIVED</b> 882	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		